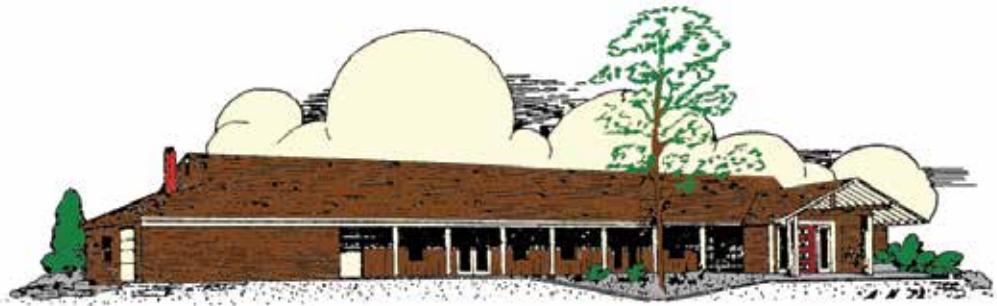


# Park Echo



VOL. 26 NO. 6

SILVER RIDGE PARK EAST

FEBRUARY 2026



**February 2026**

Look What's Inside ...

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## CALL FOR COVER ART

The PARK ECHO invites all SRPE residents to submit their original artwork/photographs to be considered for the cover of the monthly newsletter. Seasonal depictions preferred.  
No people or pets, please. Thank you!

Send your photo through text 973-214-3664 or email: [gdnicolas007@gmail.com](mailto:gdnicolas007@gmail.com)

Budget Ballots and Nomination Forms are due in the office on January 31, 2026 by 5pm

SRPE Election Ballots are due in the office on March 4, no later than 11am



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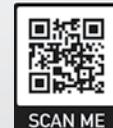
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do not expire, unless otherwise stated.

# Silver Ridge Park Association

979 Edgebrook Drive N., Toms River NJ 08757  
Phone: 732-505-1081 Fax: 732-505-3223  
Website: [www.srpeast.com](http://www.srpeast.com)  
E-mail: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

## Office Hours:

Monday, Wednesday, Friday: 9:00 am – 12:00 pm  
*Saturday Hours by Appointment Only*

## ASSOCIATION OFFICERS

President	Phil Cupo .....	732-505-1081
Vice-President	Oliver Oramas .....	732-505-1081
Treasurer	Scott Stern .....	732-505-1081
Recording Secretary	Dru Sangemino .....	732-505-1081
Admin Sec./Dues	Helen Griffin .....	732-505-1081

## OTHER STAFF

Office Admin.	Olga Corpion .....	732-505-1081
Real Estate Liaison	Steven Nycz .....	732-505-1081
Violations	Nina Callari .....	732-505-1081

## TRUSTEES

Section 1	Darlene Degennaro..	732-505-1081
Section 2	<i>Vacant/Office</i> .....	732-505-1081
Section 3	<i>Vacant/Office</i> .....	732-505-1081
Section 4	<i>Vacant/Office</i> .....	732-505-1081
Section 5	Susan Swain .....	646-408-3448
Section 6	James Clarke .....	201-675-5282
Section 7	Kathy Conte .....	443-807-6474
Section 8	Mary Fiore* .....	732-240-4789
Section 9	Dave Fuhrman .....	732-505-1081
Section 10	<i>Vacant/Office</i> .....	732-505-1081
Section 11	<i>Vacant/Office</i> .....	732-505-1081
Section 12	Debbie Moriarty .....	732-575-2423

\*Pro-tem

## COMMITTEES

Architectural	Kathy Conte .....	443-807-6474
Beautification	Debbie Moriarty .....	732-575-2423
Calendar	Office .....	732-505-1081
Common Grounds	<i>Vacant/Office</i> .....	732-505-1081
Entertainment	Gail DiNicolas .....	973-214-3664
Flea Market	Gail DiNicolas .....	973-214-3664
House	Debbie Moriarty .....	732-575-2423
Trees	<i>Vacant/Office</i> .....	732-505-1081

## CLUBS

Billiards/Pool	<i>Vacant/Office</i> .....	732-505-1081
Bocce Mixed	<i>Vacant/Office</i> .....	732-505-1081
Cards (Monday)	Anthony Fortunato ..	201-787-8999
Cards (Wednesday)	Rich Muller .....	732-255-4834
Exercise Class	Donna Humphries ...	203-448-0766
Golf	Arnold DeBow .....	732-244-5797
Gray Power	<i>Vacant/Office</i> .....	732-505-1081
Hospitality	Linda Bross .....	201-709-5878
Library	Karoline Paci .....	732-299-7833
Pins & Needles	Joy Gurrieri .....	732-779-3682
Sunshine Cards	Elva Hall .....	732-244-7040
Welcome Comm.	Penny Rapicano .....	732-240-4146

## Newsletter Editor

Gail DiNicolas @ 973-214-3664  
[gдинicolas007@gmail.com](mailto:gдинicolas007@gmail.com)

## Distributor

Christopher Rapicano @ 732-240-4146

## Deadline for March 2026 Issue

>> February 7 <<

Submit all contributions to the editor by the above deadline for consideration. We prefer contributions be sent by email, but if you are unable to do that, you can provide a typed version (handwritten is OK if it is legible) marked 'Park Echo Editor' and drop off in SRPE Office. All submissions must contain a contact phone number and date of submission.

No personal data will be released without the express permission of the person who authored or created the submission.

The Editorial Staff of the Park Echo reserves the right to reject, edit or accept as is any materials submitted. Neither the Board, the Association, nor the Editorial Staff endorses any advertiser in this publication.

## Clubhouse Hours

The SRPE Clubhouse is Open to Residents  
*Every Day*, from 8:00 a.m. to 10:30 p.m.  
(Special exceptions will be posted.)

## Business Office Closed to observe the following 2026 Holidays

New Year's Day, January 1

Martin Luther King Day, January 19

Presidents Day, February 16

Memorial Day, May 25

Independence Day, July 4

Labor Day, September 7

Columbus Day, October 12

Thanksgiving, November 26

Christmas Day, December 25

The Park Echo is printed by Senior Publishing Company  
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SENIOR PUBLISHING accepts advertisements based on information provided by the advertiser and does not independently investigate the accuracy of the content of any advertisement.

**Presentation & HOA meeting is scheduled for  
February 5 @ 7 pm sharp!**

**Topic: Affordable Home Care Services  
Presenter: Gerry Gavin, Director of Business Development  
Flex Home, Senior Helpers**

**Our next HOA meeting & Election Results is scheduled for  
March 5 @ 7 pm sharp!**

**February**

*Please remember to bring something for the troops!*



**Agenda Meeting\***

**Thursday February 19 @ 10 am**

***All residents are welcome  
to come and listen.***

**\*This is a working session of the Board.**

**HELP WANTED**

The Board of Trustees of Silver Ridge Park East is seeking to hire an  
*Office Administrator for the Association*

The position would require 9 hours per week, Monday, Wednesday, Friday. Some of the duties would include:

- Open and close the Association office
- Answer telephone and forward messages
- Open and distribute correspondence
- Handle residents, realtors and vendors questions and concerns
- Accept HOA payments
- Manage resident directory and process various HOA forms
- Heavy Microsoft Office experience, Outlook, Excel and Word.

Resumes/questions should be addressed to the Association office at: 979 Edgebrook Dr. North, Toms River, NJ 08757, call 732-505-1081, or email: [sil verridgeparkeast@comcast.net](mailto:sil verridgeparkeast@comcast.net)

**ANCHOR / PROPERTY TAX REDUCTION (PTR)**  
**New application booklets will be available on February 1<sup>st</sup>**

**Silver Ridge Park East 2026 Events \*\*\*SRPE Residents Only**

Thursday February 19, 2026 starting at 7 PM  
**Meet your Candidates \*\*\***

March 2026 issue will list dates for more  
events to be held in 2026

**Want to see what is happening in other Senior Berkeley Township Communities?  
You can view communities' newsletters and coming events. Visit: [www.SCoFBT.org](http://www.SCoFBT.org)**

*Additional photos from the December 13, 2025  
Holiday Dance*



Note from the Editor: I received several photos from this dance, but unfortunately many of them were too dark to print in this newsletter. I adjusted a few here the best I could. Thank you for submitting.

## Reimagine Your Home. We'll Build It.

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**Silver Ridge Park East Income Statement, December 2025**

**OPERATING**

December 2025		Account	Year to Date	Annual	Variance	%
Actual	Actual		Actual	Budget		
<b>INCOME</b>						
0.00	06310 Dues Assessments	181,500.00	242,000.00	(60,500.00)	75%	
(25.00)	06340 Administrative Assessments	5,875.00	4,550.00	1,325.00	129%	
25.00	06350 Processing Fees	175.00	2,700.00	(2,525.00)	6%	
4,886.00	06380 New Owner Fee	28,648.40	36,000.00	(7,351.60)	80%	
300.00	06400 New Tenant Fee	1,500.00	900.00	600.00	167%	
450.00	06501 Clubhouse Rental	3,725.00	4,800.00	(1,075.00)	78%	
400.00	06510 Newsletter Adv. Reimbursement	3,600.00	4,800.00	(1,200.00)	75%	
(1,150.00)	06550 Fines/Settlements	3,725.00	20,000.00	(16,275.00)	19%	
0.29	06910 Interest Income	0.29	15.00	(14.71)	2%	
0.00	06915 Interest Income Reserves	0.00	13,000.00	(13,000.00)	0%	
0.00	06920 Other Income	10.00	0.00	10.00	0%	
<b>4,886.29</b>	<b>Income Total</b>	<b>228,758.69</b>	<b>328,765.00</b>	<b>(100,006.31)</b>	<b>70%</b>	
<b>EXPENSE</b>						
General & Administrative						
0.00	07010 Accounting Fees	0.00	7,500.00	7,500.00	0%	
*	2,529.00	07020 Legal Fees	4,552.18	8,500.00	3,947.82	54%
20.83	07030 Misc Admin/Office Exp	1,898.32	3,500.00	1,601.68	54%	
0.00	07040 Office Equipment	0.00	200.00	200.00	0%	
0.00	07050 Professional Fees Other	0.00	1,000.00	1,000.00	0%	
342.71	07110 Stationery/Print/Postg	1,293.81	4,500.00	3,206.19	29%	
576.52	07120 Technical Support (IT)	5,896.58	7,200.00	1,303.42	82%	
0.00	07150 Allowance Bad Debts	6,449.63	3,000.00	(3,449.63)	215%	
0.00	07160 Fines & Settlements	0.00	250.00	250.00	0%	
0.00	07500 Board Allocations (general)	742.60	1,250.00	507.40	59%	
0.00	07510 Petty Cash	0.00	0.00	0.00	0%	
0.00	07520 Entertainment Committee	1,039.00	1,200.00	161.00	87%	
0.00	07530 Sunshine Committee	177.47	175.00	(2.47)	101%	
(162.22)	07540 Hospitality Committee	260.53	300.00	39.47	87%	
<b>3,306.84</b>	<b>General &amp; Administrative Total</b>	<b>22,310.12</b>	<b>38,575.00</b>	<b>16,264.88</b>	<b>58%</b>	
Clubhouse /Common Grounds						
959.63	07810 Cleaning,Security,Pest Ctrl contracts	10,401.06	12,150.00	1,748.94	86%	
(150.00)	07815 Other Cleaning Services	(150.00)	800.00	950.00	-19%	
0.00	07820 Beautification	10,770.43	10,500.00	(270.43)	103%	
1,546.06	07850 Snow services	1,546.06	4,000.00	2,453.94	39%	
3,109.18	07900 Lawn & Sprinklers contracts	29,824.03	25,500.00	(4,324.03)	117%	
830.45	07910 Tree Removal	13,460.02	30,000.00	16,539.98	45%	
0.00	07920 Other Grounds Expense	0.00	5,000.00	5,000.00	0%	
<b>6,295.32</b>	<b>Clubhouse /Common Grounds Total</b>	<b>65,851.60</b>	<b>87,950.00</b>	<b>22,098.40</b>	<b>75%</b>	
Maintenance & Repair						
46.29	08010 Misc Clubhouse Equipmt & Supplies	1,059.54	1,500.00	440.46	71%	
0.00	08020 Misc Clubhouse Expense	512.66	300.00	(212.66)	171%	
21.30	08030 Minor Clubhouse Repairs & Maint	791.09	2,500.00	1,708.91	32%	
<b>67.59</b>	<b>Maintenance &amp; Repair Total</b>	<b>2,363.29</b>	<b>4,300.00</b>	<b>1,936.71</b>	<b>55%</b>	
Utilities						
968.44	08810 Gas	4,698.03	9,350.00	4,651.97	50%	
1,332.91	08820 Electric	5,696.03	7,000.00	1,303.97	81%	
33.46	08840 Veolia Water Toms River	259.79	500.00	240.21	52%	
0.00	08850 Berkeley Sewer Authority	259.11	350.00	90.89	74%	
377.88	08860 Cable-Business Package	3,387.42	5,300.00	1,912.58	64%	
<b>2,712.69</b>	<b>Utilities Total</b>	<b>14,300.38</b>	<b>22,500.00</b>	<b>8,199.62</b>	<b>64%</b>	

December 2025		Account	Year to Date	Annual	Variance	%
Actual	Actual		Budget			
Insurance						
350.00	08910 General & Liability	14,724.00	30,000.00	15,276.00	49%	
8,164.09	08920 Directors & Officers	8,164.09	7,500.00	(664.09)	109%	
0.00	08930 Volunteers	0.00	385.00	385.00	0%	
15,397.12	08940 Umbrella	15,397.12	11,000.00	(4,397.12)	140%	
321.24	08950 Worker's Compensation	904.24	1,550.00	645.76	58%	
0.00	08965 Other Insurance	84.73	150.00	65.27	56%	
<b>24,232.45</b>	<b>Insurance Total</b>	<b>39,274.18</b>	<b>50,585.00</b>	<b>11,310.82</b>	<b>78%</b>	
Personnel Expense						
60.01	09010 Administrative Salaries	18,125.10	26,500.00	8,374.90	68%	
(72.90)	09100 Payroll Taxes	5,668.95	5,650.00	(18.95)	100%	
<b>(12.89)</b>	<b>Personnel Expense Total</b>	<b>23,794.05</b>	<b>32,150.00</b>	<b>8,355.95</b>	<b>74%</b>	
Other Expense						
0.00	09210 Lien Fees	(45.00)	515.00	560.00	-9%	
0.00	09220 Bank Charges	324.58	200.00	(124.58)	162%	
0.00	09300 Other Expense	0.00	0.00	0.00	0%	
0.00	09150 Miscellaneous Taxes & Fees	575.00	0.00	(575.00)	0%	
<b>0.00</b>	<b>Other Expense Total</b>	<b>854.58</b>	<b>715.00</b>	<b>(139.58)</b>	<b>120%</b>	
Reserves						
0.00	09705 Due from Reserves	0.00	0.00	0.00	0%	
4,886.00	09710 Reserve Resales Trans to R&R	28,613.40	36,000.00	7,386.60	79%	
4,665.00	09715 Reserve Fund Assessment	41,985.00	55,990.00	14,005.00	75%	
<b>9,551.00</b>	<b>Reserves Total</b>	<b>70,598.40</b>	<b>91,990.00</b>	<b>21,391.60</b>	<b>77%</b>	
Operating Expenses						
<b>46,153.00</b>			<b>239,346.60</b>	<b>328,765.00</b>	<b>89,418.40</b>	<b>73%</b>
Operating Profit (Loss)			<b>(10,587.91)</b>	<b>0.00</b>		
Less Reserve Interest posted as Operating Income			<b>0.00</b>			
<b>Net Operating Profit (Loss)</b>			<b>(10,587.91)</b>			
<b>RESERVES</b>						
INCOME						
4,886.00	09710 Reserve Resales Trans to R&R	28,613.40	36,000.00	(7,386.60)	79%	
4,665.00	09715 Reserve Fund Assessment	41,985.00	55,990.00	(14,005.00)	75%	
0.00	06915 Interest Income Reserves	0.00	13,000.00	(13,000.00)	0%	
<b>9,551.00</b>		<b>70,598.40</b>	<b>104,990.00</b>	<b>(34,391.60)</b>	<b>67%</b>	
EXPENSES						
102.70	Bank Fees	0.00	0.00	0.00		
<b>102.70</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>		
Net Reserves						
<b>9,448.30</b>			<b>70,598.40</b>	<b>104,990.00</b>		<b>67%</b>
<b>ACCOUNT BALANCES</b>						
Silver Ridge Park East Operating OceanFirst Checking Account				60,988.44		
Silver Ridge Park East Operating OceanFirst Savings Account				60,284.56		
Silver Ridge Park East Operating OceanFirst Trust Account				10,000.00		
SRPE Reserves CD @ Provident Bank 3.5% APY 12 mo. Due 7/24/26				160,228.46		
SRPE Reserves CD @ Provident 4% APY 18 mo. Due 8/28/26				75,000.00		
SRPE Reserves CD @ Santander Bank 3% APY 6 mo. Due 12/13/25				104,000.00		
Silver Ridge Park East Kearney Bank Reserve MM (3.05%)				<b>232,378.09</b>		
				<b>702,879.55</b>		
<b>FINES</b>						
Beginning Balance		10,595.15				
Fines Paid Year To Date		3,975.00				
Fines Billed Year To Date		7,625.00				
Total Fines Billed and Remaining		<b>14,245.15</b>				

## Planning a Party?



Did you know that  
Members can rent the  
clubhouse cheaper than  
you can rent a hall  
outside our community?

Call the Office for more  
information.



Come out on the 2<sup>nd</sup> Friday of the month!  
Mingle with friends & neighbors,  
around 6 PM  
BYOB and an appetizer to share.

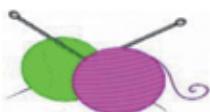
## Tuesday Night – Fun Night

Join us on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday  
of each month at the  
Clubhouse at 7:00 PM

### Game Night & Corn Hole

(Depends on which activity  
you want to partake in)

Any questions, call Terry  
@ 908-783-2715



Like to sew, knit, crochet, embroider or  
chat with those who enjoy  
these activities?

Join us at **Pins & Needles** every Tuesday  
in the Clubhouse Library during the hours of

**1:00 to 3:00 PM**

For more information contact  
**Joy Gurrieri (732) 779-3682**



## Planning a Garage Sale?

### Berkeley Township Ordinance 88.5

- Permits are required for garage sales
- The 1<sup>st</sup> permit is free; the 2<sup>nd</sup> is \$5.00
- You are allowed two sales per year
- Permits cover two consecutive days
- Sale Hours are 9AM to 5PM
- Renters/Tenants must have written permission from the owner

Apply at Berkeley Township Clerk's Office

## Exercise Class

Please come and join us for a  
low impact workout:

**Mondays, Wednesdays, Fridays**  
**9:30 AM to 10:30 AM**

For more information call  
**Donna Humphries (203) 448-0766**



**It's that time of the year for the election of your Officers, Board of Trustees,  
and the approval of our 2026 - 2027 Budget**

Early January, you received the proposed SRPE budget ballot for the coming year and a nomination ballot for your Officers and Board of Trustees.

Seriously consider nominating yourself or someone else who is interested in working for our community. There will be ten (10) open Trustee seats on the Board, as well as a President and Vice President.

If you would like to see changes in our community, please join us.

We have scheduled a meeting on February 19<sup>th</sup> to "Meet the Candidates" to help introduce those on the ballot.

A successful Homeowners Association is only as good as the involvement of the residents. Our current Board feels we have made some positive changes in the last few years, but we need your help to continue to make improvements and fulfill the residents' needs and wants.

**2026 / 2027 BUDGET and CALL FOR NOMINATIONS (Officers and Trustees)  
Important dates to remember in 2026 ...**

- January 31 – Budget Ballots and the Call for Nominations are due back in the office by 5 pm.
- Week of February 19 – Election Notice and Ballots will be delivered to your home.
- February 19 – Special Meeting: 'Meet the Candidates' starting at 7 pm.
- March 4 – Election Ballots are due back in the office by 11 am.
- March 5 – Election ballots will be counted, and your new board will be announced at the HOA meeting starting at 7 pm.

**Silver Ridge Park Association, Inc.  
Homeowner's Association Meeting  
Date: January 8<sup>th</sup>, 2026**

**Location: SRPE Clubhouse, 979 Edgebrook Drive N., Toms River, NJ 08757  
Time: 7:00 pm – 26 residents in attendance.**

- I. **Call to Order:** President Phil Cupo called the meeting to order at 7:03 pm
- II. **Roll Call of Trustees:** Present: Darlene DeGennaro, Susan Swain, James Clarke, Kathy Conte, Dave Fuhrman, and Debbie Moriarty. Absent: Mary Fiore
- III. **Pledge of Allegiance**
- IV. **Speaker – Ken Anderson, Berkeley Fire Prevention**
  - A. Ken discussed major causes of fires over the past year, mostly due to cooking in the house and smoking in the garage. He reviewed ways to avoid creating fire hazards in the home. He also indicated that Berkeley Fire Prevention will be taking an increased interest during the coming months in inter-acting with the community by offering training on the use of fire extinguishers and other precautionary measures to take against fire hazards. He emphasized repeatedly that his office is committed to responding to any fire related inquiries homeowners may have and encouraged anyone with concerns to call his office.
- V. **President's Announcements:**
  - A. Phil announced the use of pre-sale inspections, which the Architectural Committee conducts when a home is placed on the market. He said that exterior modifications or other conditions in violation of the Architectural Guidelines stated in the community governing documents must be corrected before a certificate of occupancy can be issued to the new owner. He directed the audience to review Article 7 of our governing documents located on our website if they wish to review these guidelines.
  - B. He announced that the Board, on advice of our Attorney, has decided to pursue foreclosure on homes whose owners consistently refuse to pay quarterly dues and/or violate our governing documents. He added that this action is undertaken on a case-by-case basis and only when it is in the best interest of the community.
  - C. Finally, owners were reminded that the Call for Nominations and the ballot to approve or disapprove the budget have been mailed out. He said that our survival as a self-managed community depends upon homeowners who volunteer to join the Board of Trustees and encouraged everyone to consider becoming a candidate by submitting their name. He said the budget ballot and completed Call for Nominations must be delivered to the office by 5pm on January 31<sup>st</sup>.
- VI. **Approval of Meeting Minutes:** Motion to approve the Minutes of the December 4<sup>th</sup> 2025 Homeowner's meeting was made by James Clarke, seconded by Kathy Conte and passed unanimously.
- VII. **Approval of the Treasurer's report:** Treasurer Scott Stern reiterated that insurance costs have undergone an unanticipated increase contributing to a loss of \$10,000 for the month. He also drew attention to the fact that attorney costs as shown in the monthly financial report do not include attorney fees billed to owners. He said attorney fees not reimbursed by owners who incur them adds to the shortfall. Addressing the 2026-2027 budget, he said the Board's efforts to review and correct costs of repair and replacement of certain common elements have resulted in the reduction of our reserve funding requirements. This means that we were able to reduce the budgeted reserve funding for the coming year. Motion to approve the Treasurer's report by Kathy Conte and seconded by Debbie Moriarty passed unanimously.
- VIII. **New Business:**
  - A. **Administrative Report:**
    - 1. **Real Estate:** Kathy reported 11 properties for sale, 8 under contract, 5 Closings and 1 rental.
    - 2. **Delinquent Accounts:** She announced \$2,400 in unpaid 3rd quarter dues and \$3,915 in unpaid violations, processing fees and late fees, totaling \$6,315.  
\$1,340 in late fees and delinquent dues were paid.  
Liens continue on: Cambridge Ct for \$18,430.54; Chamberlain Drive for \$5,043.51, and Chancellor Court for \$14,280.54 for a total of \$37,754.59.
- IX. Motions:
  - A. **Architectural Committee approvals:**  
Kathy made a motion to approve a fence at 1155 Edgebrook Drive South. She also announced pre-sale inspections passed at 1023 Edgebrook Drive, 1155 Edgebrook Drive, 29 Sherwood Lane and 1111 Waterberry Court and failed at 6 Stanford Drive. Motion was seconded by Debbie Moriarty and passed unanimously.
- X. **Section Reports:** Section 12 reported contacting Animal Control to remove a deer carcass on Edgebrook Drive South. Darlene, Section 1, complimented owners throughout the community for their beautiful Christmas decorations.
- XI. **Club, Committee and Workshop Reports:**
  - A. **Common Grounds and Trees:** Dave reported that the committee is catching up on removing limbs that pose a hazard to homeowners. He said he has had 7 new requests over the last few days.

**B. Entertainment, Flea Market and Park Echo:**

- 1. Entertainment:** Gail announced that there were 107 guests at the Christmas dance held on December 13<sup>th</sup>, more than at any other event to date. She said funds collected amounted to \$1,551, After expenses, profit for the event was \$835. She said there were at least 3 tables occupied by members of other communities. She announced there will be four events planned for the coming year. Finally, she thanked everyone who helped take down and store the Christmas decorations in and around the clubhouse.
- 2. Park Echo:** The Park Echo deadline is Saturday, January 10<sup>th</sup>. Gail lamented that because the lights were lowered, a minimal number of photos of the Christmas dance could be posted in the upcoming issue. Please continue to send photographs for the Park Echo cover.
- 3. Flea Market:** Gail reminded the audience that the last meeting of the Flea Market will be held next week. She said the committee is taking a break due to needing a chairperson and volunteers to help with the considerable work that must be done prior to flea market events.

**C. Hospitality Committee:** Linda announced that there are treats and coffee to be had after the meeting.

**D. House:**

- Debbie announced that she is applying for an energy audit that could result in a possible grant to upgrade some of the equipment and/or to correct structural deficiencies contributing to less-than-optimal energy efficiency in the clubhouse.
- She also said that the refrigerator was repaired and is working fine.

**E. Investment Club:** The club has suspended its next meeting due to illness.

**F. Pins & Needles:** Joy announced that the club meets every Tuesday in the library from 1 to 3pm.

**G. Sunshine Club.** Elva was not present but later presented a report indicating that she sent out 4 Park Echos to former residents and 2 get well cards.. She continues to request a call when neighbors need a card.

**H. The Loss and Grief Workshop:** Darlene announced that the workshop ended in December and said that she has not heard of any interest in future workshops at this time.

**I. Violations Committee:** Nina reminded owners the governing documents, Article 7, Section 3 states that no trailer, boat, recreational vehicle, tent, or barn is permitted on the property either temporarily or permanently. She said she had one violation for a trailer, but that it has been resolved. She added that the fine for this violation is \$25 per day.

**XII. Comments from the Membership:** An owner stated that income and expenses related to the Flea Market Committee should be included on the monthly income statement.. Once again it was explained that this information does not belong on a report pertaining to SRPE Operating Funds because the funds for that committee as well as the Entertainment Committee are retained in accounts entirely separate from the operating fund. Gail reminded the owner he had met with her previously to review financial information related to the committee and appeared satisfied that the information is available on request. She said that she prepared and continues to prepare detailed analyses of income and expenses related to all community events for which she and her committees are responsible.

**XIII. Adjournment:** Phil announced that the next HOA meeting is February 5<sup>th</sup> at 7pm. The speakers will be Gerry Gavin, Director of Business Development and Adam Adelson, Chief Operating Officer of Senior Helpers, a provider of in-home care for Seniors. The next agenda meeting is January 16<sup>th</sup> at 10am in the library. At 7:40 PM, Phil requested a motion to adjourn the meeting. Motion was made by Jim Clarke, seconded by Kathy Conte and approved unanimously.

Respectfully Submitted by Dru Sangemino, Recording Secretary

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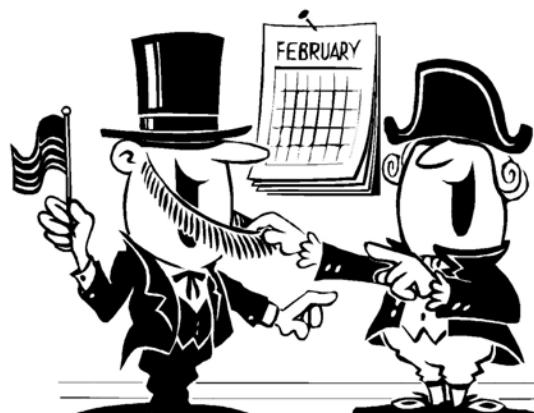
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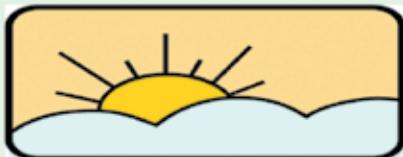


## Fire Prevention

For those who missed January's HOA Presentation on Fire Prevention presented by Kenneth Anderson, Fire Official of Berkeley Township, below are important points to consider regarding safety in your home.

- If you smoke, smoke outside. A leading cause of fire fatalities is accidental house fires started by the careless use of smoking materials.
- Plan your escape for your abilities. Practicing how you would escape from a fire before it strikes will enable you to get out faster with less panic.
- Smoke and carbon monoxide alarms save lives. Smoke alarms are the most effective low-cost fire protection devices you can buy. Peak time for home fire fatalities is between midnight and 8am.
- Give space heaters space. Do not purchase unless it contains an 'UL' label (independent testing laboratory). Shut off and unplug when not in use or when you leave the room. DO NOT USE extension cords or power strips. There are more home fires during the months of November through March than any other time of the year.
- Stay in the kitchen when cooking. If you leave the kitchen, even for a brief time, turn off the burner. Cooking is the leading cause of home fires and makes up 49% of home fires that occur.

If you have any questions about fire prevention or need help in preparing your home for safety, contact Berkeley Township Fire Prevention at 732-244-7400 ext 1506.



I continue to welcome all phone calls when you are aware of your neighbor needing a card.

During the month of December, I sent out the following:

- 4 Park Echos to former residents
- 2 Get Well Cards

Respectfully submitted,  
Elva Hall (732) 244-7040

## Berkeley Township Snow Removal

- Plowing begins after 2" has fallen
- Main roads are plowed first
- Senior communities' main roads are plowed for emergency vehicles
  - Residents who require dialysis will have their street prioritized
  - If a 911 call is received, a plow is dispatched to clear the road
  - Cul-de-sacs are done last
    - Due to complaints, the township is ordering new trucks
- **In the event of a snowstorm, move all vehicles off the street. Parking on lawn is allowed in the event of a storm**
- Do not call public works to complain your street has not been plowed; allow 24-48 hours after snow has stopped

## Welcome Home, New Residents !!!

Sherry Burton & Christopher Sparany  
1 York Ct (Section 11)

Sean O'Brien  
20 York St (Section 11)

Joselito and Nieve Domo  
22 York St (Section 11)

Mario & Teresa Da Cunha  
32 Sutherland Ct (Section 12)

Mark and Margaret Baranyay  
30 Chutney St (Section 6)

Gail O'Toole  
34 Cambridge Ct (Section 4)

### **THINGS TO BE AWARE OF WHEN SELLING YOUR PROPERTY**

**If there is not an approved Architectural Request on file for projects like fencing, decks, sheds, etc., you may be asked to remove them at any time, especially if you are going to sell your house.**

**The Architectural Committee performs a Pre-Sale Inspection when we are notified a house is put on the market. The Committee looks for things like decks (or any part of, including steps) and fences sticking out beyond the sidelines of the house, fences that are not open slated, rocks or mulch being used as a substitute for grass, work done to the front facade of the house without prior approval, etc.**

**Just because the problem has been there for years doesn't mean it will be "Grandfathered" and allowed to stay. If there is no prior written approval, it will have to be removed or modified.**

**If you have not made yourself familiar with what restrictions are in our Governing Documents (Covenants & Restrictions, By-Laws and Rules & Regulations) please download a copy from our website ([srpeast.com](http://srpeast.com)) in order to save yourself some headaches later.**

**If you have any questions, please call the office at 732-505-1081.**



### **Fire Pits – What needs a permit and what doesn't?**

Because we live in a forested area and to ensure everyone's safety, residents are asked to submit an Architectural Request Form for any fire pit to ensure safe use.

Propane fire pits and chiminea with a screen on the top of the chimney **do not** require permits.

**Any other fire pit**, either like the one pictured on top or a metal bowl type typically found at Home Depot or Lowes **do require a permit** from the State. These are considered "open burn". Permits are issued by the State Forest Fire Service, and we can supply you with the information.

Initial permits are issued for 30 days and, if in compliance, a 90-day permit will then be issued.

The permit can be renewed every 90 days. Please provide the office with a copy of your permit.

The size of built fire pit cannot be more than 3 ft. x 3 ft. x 3 ft.

**Only seasoned firewood** can be burned. No tree branches or other "green wood", no pine needles or any other materials.

The pit must be 15 feet from a structure and be surrounded by 5 feet of clean mineral soil or rock.

We hope you find this information useful --- SRPE Architectural Committee

## SRPE Association Announcements - Ordinance, Covenants & Restrictions

### Noise Limitations

- Non-commercial or non-industrial power tools, landscaping and yard maintenance equipment **shall not be operated** between the hours of 8 pm and 8 am.  
*Berkeley Township Ordinance 4-27.6 (b1)*
- No work of noisy or obnoxious nature should be done on Sunday before 10 am and after 6 pm. Weekdays and Saturdays there is no noise before 8 am and after 8 pm except in case of severe emergency conditions approved by the Board of Trustees. **Contractors of any kind (landscapers, roofers, etc.) are prohibited on Sundays.**

*Article 10, Section (u) of SRPE Covenants & Restrictions*

### SRPE Illegal Home Rentals

The Board has been informed repeatedly that some homeowners are renting their homes without notifying the Association – perhaps to avoid the \$300 fee, avoid age restrictions, or perhaps just plain unawareness.

This is a violation of our Covenants & Restrictions, which state that the Association must be notified before renting; the Tenant must be aged 55 or older; and a home cannot be rented unless you have lived in it for two years as a primary residence.

It is also a violation of Berkeley Township ordinances requiring the owner/landlord to register with the Township, provide an age-approval letter from the Association, and pay a Certificate of Occupancy (COO) inspection fee, total amount of \$95 (2 separate checks made out to Berkeley Township: one for \$55 and the other for \$40).

Fees from house rentals help keep our dues from increasing and help keep your taxes down.

Most homeowners/landlords follow our C&R and Berkeley Township laws, but there are some who do not.

If you see someone moving into a house in our community, please call the office so we can verify that they have complied with these restrictions. The caller's name is always kept confidential.

### Please Report Any Changes In Your Household

To keep information on our community current, please notify the Office if there are any changes in your household.

This is necessary for statistical HOPA purposes.

#### Typical changes would include:

- A new or additional phone number
- A homeowner has deceased or moved from the residence
- A change in occupancy, such as someone moving into or out of the residence
- Deed changes

### ATTENTION Delinquent Homeowners

To bring severely delinquent accounts up to date, and upon the advice of the SRPE Attorney, please note the following:

*If you are in arrears nine (9) months or longer with your dues payments, you must call the Administrative Secretary to make arrangements to bring your account up to date.*

*Failure to do so will result in a Lien being placed on your property. Court costs and attorney fees will be added to the amount in arrears. Ultimately you may face foreclosure proceedings on your home.*

As of December 31, a total of \$44,894.59 are due. Out of that total: \$37,754.59 (3 liens); \$2,400.00 (24 residents unpaid dues); \$825.00 (reporting error on aging), and \$3,915.00 (miscellaneous, late fees, processing fees, and violations).

Contact the office during business hours if you want more information.

## These Directives Come From Berkeley Township. [www.berkeleytownship.org](http://www.berkeleytownship.org)

### Garbage, Recycling & Bulk Pick-Ups PLEASE Help Keep Our Community Clean!!!

#### Garbage/Recycling Pick-up

Please remember to wait until 4pm the day before pick-up to put out your trash or recycling cans. Place the wheels of the receptacle along the curb, and please make sure that there is nothing near the can that would obstruct the mechanized arms from grabbing the can.

#### Bulk Pick-up

All residents will now have bulk pickup as needed. For all bulk items that do not fit in your can, you must call the Public Works office, 732-349-4616 to schedule your bulk pickup. Upon doing so, a staff member will schedule your bulk pick-up the day following your next trash pickup.

#### NOT PERMITTED IN TRASH COLLECTION:

- *Recyclables*
- *Yard Waste such as leaves, grass clippings, and brush.*
- *Hot ash from fireplace or fire pits*
- *Any other hazardous, flammable, combustible materials: such as oil-based paints, solvents, asbestos, or commercial medical waste.*

#### NOT PERMITTED IN RECLYCLING CAN:

- *Egg cartons & pizza boxes*
- *Window glass*
- *Aluminum Foil*
- *PLASTIC BAGS*
- *Styrofoam*
- *Household Garbage/Waste*
- *Yard Debris/Waste w/plastic bags*

### Handicapped Homeowners Can Get Assistance Getting Robocans to the Street

Have your doctor document "provide their name and 2026 Update: Doctor's note is no longer accepted. A copy of your Handicap Disability Registration Card is now required and to be submitted to public works."

### STREETLIGHT OUTAGES

Several ways to report outages:

- Report online: [www.firstenergycorp.com/outages](http://www.firstenergycorp.com/outages)
- JCP&L Emergency: 1-888-544-4877
- Call phone number on your statement

Include Pole Number and address of the house nearest to the streetlight.

### Berkeley Township Garbage & Recycling (SRPE Schedule)

#### February 2026 Garbage (G) Recycle (R)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 G	5	6	7
8	9	10	11 G	12 R	13	14
15	16	17	18 G	19	20	21
22	23	24	25 G	26 R	27	28

### BERKELEY RECYCLING CENTER

627 Pinewald-Keswick Road, Bayville

(Resident Drop-Off Center)

Collection of commingles, newspaper, cardboard, tires, junk mail, metal items / appliances, leaves, hard plastic, paint cans, shrink wrap, and electronics.

#### Hours:

**Monday – Friday from 7am to 3pm**

The Center is closed for lunch from 12 noon to 12:45 pm

**Saturday from 8am to 12pm**

**Sunday – Closed**

To dispose of *hazardous materials*, contact the Public Works Dept at 732-349-4616



## VOLUNTEERS NEEDED

Can you spare one morning a month?

The PARK ECHO could use a few new couriers!

Christopher, as the Distributor, will bundle the newsletters and drop them off at the home of the **couriers**, who in turn deliver the newsletters door-to-door.

Please contact Christopher at (732) 240-4146 if you are interested.

Thank you!

## Report a Scam

Scam artists have become more creative, innovative, and successful in preying upon unsuspecting individuals. DO NOT provide personal information nor send or make any arrangements to transfer money. If it sounds suspicious, it probably is. If you are aware of any scams, immediately report the incident to one or more of the following agencies. Let's catch these criminals.

- Berkeley Township Police Department – (732) 341-6600
- Ocean County Sheriff's Department – (732) 929-2044
- Ocean County Consumer Affairs – (732) 929-2105
- Ocean County Prosecutor's Office – (732) 929-2027
- Better Business Bureau Local Office – (609) 588-5677

## Landscaping – Common Areas

➤ Please be advised that the HOA Board of Trustees will be soliciting proposals from landscape companies for the maintenance of the common areas for the 2026-2027 season. In order for representatives from the company to tour the common areas, they may have to enter through the sides of residents' properties. They will always be accompanied by a Board member easily identified by a safety vest with SRP East markings. Please contact the office with any questions or concerns.

## Tree Action Requests

➤ If you notice a dead, diseased or dangerous tree in the common areas around your residence, please fill out a Tree Action Request form, available in the Park Echo, our website, and in the Office. Please note that at this time we are not able to remove branches that fall onto your property from a common area. Please call the office with any questions.

Thank you for your cooperation.

## PLEASE BE AWARE ... SECURITY CONCERNs

Please ... Please ... Please be aware of security in and around your home. A few tips on how to make your home and yourself safe:

- Flood lights or motion lights placed in dark areas not readily visible
- Motion detector cameras are useful to capture evidence of intruders
- Lock all doors, windows, and car doors, even if you are home to ensure safety
- Do not answer the door unless you know that person, or that person shows a valid ID

Be mindful and most importantly, if you see or hear anything, call the Police immediately.

Have a Happy, Healthy and Safe New Year.

## Directory of Sections & Trustees (Total: 605 Homes)

### Section 1 – 57 Homes – Darlene Degennaro

Edgebrook Drive E., 1004 to 1053  
Eve Place, 2 to 18; Oxford Dr., 1 to 9

### Section 2 – 49 Homes – *Vacant / Office*

Edgebrook Drive S., Even # 1058 to 1072  
Hamilton Court, 4 to 42  
Southampton Road, 29 to 56

### Section 3 – 46 Homes – *Vacant / Office*

Edgebrook Drive S., Odd # 1057 to 1095  
Edgebrook Drive S., Even # 1074 to 1098  
Concord Lane 11 to 27

### Section 4 – 51 Homes – *Vacant / Office*

Concord Lane, 1 to 10  
Brian Court, 3 to 44  
Cambridge Court, Even # 2 to 48

### Section 5 – 46 Homes – Susan Swain

Cambridge Court, Odd # 1 to 21  
Edgebrook Drive N., 891 to 949

### Section 6 – 42 Homes – James Clarke

Norwich Drive, 1 to 31  
Chutney Street, 2 to 32

### Section 7 – 47 Homes – Kathy Conte

Edgebrook Drive S., 1097, 1099, 1100, 1102  
Edinburgh Court, 101 to 113  
Edinburgh Drive, 2 to 47

### Section 8 – 56 Homes – Mary Fiore\*

Edgebrook Drive N., 887, 889  
Edgebrook Drive S., 1113, 1115, 1117, 1119  
Stanford Court: E., 20 to 30; W., 9 to 17  
Stanford Drive E., 2 to 41  
Waterberry Court, 1101 to 1116

\*Pro-tem

### Section 9 – 57 Homes – Dave Fuhrman

Chamberlain Court, 102 to 114  
Chancellor Court, 2 to 44  
Edinburgh Drive, 50 to 77

### Section 10 – 55 Homes – *Vacant / Office*

Chamberlain Drive, Odd # 1 to 13  
Edgebrook Drive N., 843 to 885  
Sherwood Lane, 1 to 12  
Waldwick Court, 2 to 16

### Section 11 – 40 Homes – *Vacant / Office*

Sherwood Court, 11 to 23  
Sherwood Lane, 14 to 36  
York Street, 2 to 22; York Court, 1 to 11

### Section 12 – 59 Homes – Debbie Moriarty

Chamberlain Drive, Even # 2 to 14  
Edgebrook Drive S., 1121 to 1157  
Sutherland Court, 2 to 46  
Woodbury Court, 2 to 20



### OCEAN RIDE Reserve-A-Ride Program Ocean County Transportation Services Dept.

Seniors (age 60 and over) and/or persons with disabilities (age 18 and over) on an advanced reservation basis primarily to destinations within Ocean County. Pre-registration is NOT required, just call us when you need your appointment.

#### Hours of Operation:

Monday through Friday Only  
To make Reservations Call: (732) 736-8989  
between the hours of 8:00 a.m. to 4:30 p.m.

They accept trip reservations on a first-come, first served basis, up to (4) four weeks in advance.  
Pick-Up and Drop-Off Times: 9:15 a.m. to 3:30 p.m. (Last pick-up)

Trip requests are not accepted via email. All trip requests are to be handled by telephone by calling (732) 736-8989, then press "1" to speak with a Reservationist.

The Reserve-A-Ride program is primarily designed to serve routine medical needs of Ocean County residents. Unlike the Fixed Bus Routes, this service does not operate on the basis of a printed schedule, rather routes and pick-up times are developed each day in response to the service requests we receive. All vehicles are wheelchair lift equipped.

Once your reservation has been made, the driver will arrive anytime within 1 hour to 1½ hours of the scheduled appointment time (depending on your travel distance). In accordance with Ocean Ride's Safety Policy, our Drivers are not permitted to enter your home, thus we require that you be at ground level for your scheduled pick up.

Riders will be billed via mail, the month AFTER service. Absolutely NO CASH HANDLING on-board the Reserve-A-Ride vehicles.

Fare: \$6.00 round-trip; \$3.00 PAAD with valid PAAD ID card

For more information on website:  
[co.ocean.nj.us/OC/Transportation](http://co.ocean.nj.us/OC/Transportation)

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# The community CONNECTION

## — Will be Discontinued —

as of January 2026

The Community Connection will no longer be published in Holiday City & Silver Ridge Park

If you were submitting flyers to [Holidaycity.org](http://Holidaycity.org)

They will be available on [scofbt.org](http://scofbt.org)



## Coastal Hematology & Oncology Center

**Jessica Taff MD**

- Triple Board Certified: Medical Oncology, Hematology, & Internal Medicine
- Trained at Georgetown University School of Medicine & NYU Langone Medical Center
  - Former Chief Fellow in Hematology/Oncology at NYU
  - Born and raised at the Jersey Shore

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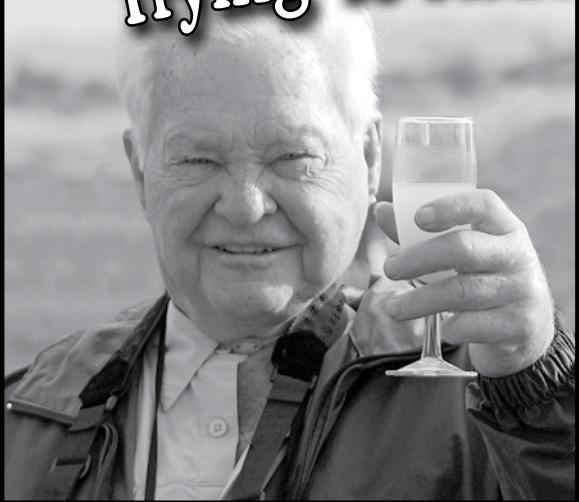
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## The Importance of Volunteers

### The Importance of Volunteering in the Community

Volunteers play a crucial role in shaping vibrant, resilient, and compassionate communities. Their selfless contributions not only address immediate needs but also foster long-term growth, unity, and wellbeing. Understanding the importance of volunteers helps us recognize their impact and encourages greater civic engagement.

### Building Community Connections

Volunteerism fosters a sense of belonging and strengthens social bonds among residents. By working together towards common goals—whether organizing local events, partake in the maintenance of common grounds or clubhouse surroundings—volunteers build trust and friendship. These connections help communities become more inclusive, supportive, and resilient in the face of challenges.

### Promoting Civic Engagement

When people volunteer, they become more informed and invested in local issues, e.g., budget, election, resources. This active participation encourages greater civic responsibility, motivating individuals to advocate for positive change, vote in local elections, and participate in community planning.

### Enhancing Quality of Life

The efforts of volunteers improve the overall quality of life in communities. Cleaner neighborhoods, safer streets, enriched cultural activities, and strong support networks all stem from dedicated volunteer work. Their contributions help create places where people are proud to live.

### Conclusion

Volunteers are the backbone of thriving communities. They offer their time, talents, and passion to make a difference, touching lives in meaningful ways. By valuing and supporting volunteers, we ensure the continued growth and well-being of our neighborhoods, inspiring future generations to give back and build stronger communities for all.

### Volunteers Wanted for the following communities/clubs:

- Flea Market Committee – contact Gail DiNicolas @ 973-214-3664
- Park Echo Couriers – contact Christopher Rapicano @ 732-240-4146
- Beautification – contact Debbie Moriarty @ 732-575-2423
- Gray Power (Grounds upkeep) – call the office @ 732-505-1081
- April Spring Clean-up – contact Gail DiNicolas @973-214-3664

The Tree Action Request Form can be found on SRPEast.com website under Forms/Resources or from the SRPE HOA Office. You can email your request to [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net) or drop it off at the Office.



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

### **TREE ACTION REQUEST**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Action Requested:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I/We, the owners or responsible party in the above referenced property in requesting this action on adjoining property, do hereby give permission to access the common property through the above private property, if necessary and do agree to absolve the Grounds and Trees Committees and Silver Ridge Park Association for any damages that may occur in the course of this undertaking.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Trustee: \_\_\_\_\_ Section: \_\_\_\_\_

Notes:  
\_\_\_\_\_  
\_\_\_\_\_

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Andrew Salib, MD*

*Victor Ferlise, MD  
John Stoneham, MD  
Peter Howard, MD*



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Building 2 – Suite 1 • Toms River  
401 Lacey Road • Whiting  
731 Lacey Road • Forked River

*For more information, or to schedule  
an appointment, call:  
732.914.1300*

For enlarged prostates to urinary incontinence, kidney stones to prostate cancer, the team to turn to is right here in Ocean County. Their expertise in minimally invasive procedures, including robotic surgery, means that patients experience shorter recoveries with less scarring and less pain.

The extraordinary team of board certified urologists boasts a long list of accomplishments which include the memberships in the American Urologic Association, the American College of Surgeons and the Society of Laparoendoscopic Surgeons; experience as a hospital Chief of Staff, Department Chairman, recognition for research appearing in prestigious medical publications and the distinction of Fellowship training in robotic surgery.

ad-1634



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- **WINDOWS**
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- **SKYLIGHTS**

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[www.ProvenRoofing.com](http://www.ProvenRoofing.com)

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Trim  
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Siding  
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Additions  
Sunrooms  
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NJ HIC License# 13VH01860400



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Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

ARCHITECTURAL CONTROL COMMITTEE  
Request for Approval

REQUIREMENTS:

The Architectural Control Committee must approve any change to the exterior of the unit such as decks, patios, storage boxes (sheds) or alterations / additions. Any part of a deck (including steps), fence, shed, addition and/or patio cannot extend past the sidelines of the house (i.e., must not be visible from the street).

PLEASE PROVIDE: Plans or sketch, specifications, location on the property.

The owner or contractor must apply for a permit from Berkeley Township if necessary. A letter of approval from the Architectural Control Committee is required for a permit.

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone – Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Request approval for the following:

\_\_\_\_\_  
\_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\*\*\*\*\*

ARCHITECTURAL COMMITTEE APPROVAL (Date):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FINAL APPROVAL (Date):

\_\_\_\_\_

*NOTE: Please return to the Office Manager for filing  
after Final Approval.*

Revised – 7/22/2024

Dear Friends & Supporters,

The year 2025 was a very busy 12 months, with over 265-large boxes being sent to our troops around the world. The following is the most recent thank you card, sent to us through the American Red Cross, at Camp Buehring, Kuwait.

The help of many good people make this type of support possible. Hope to do even more for these brave men and women in 2026.

Hope you all have a great New Year.

Lloyd

DEAR OCEAN COUNTY TEAM.

I WANTED TO TAKE A MOMENT TO THANK YOU ALL FOR YOUR AMAZING GIFTS. ITS TRUELY INCREDIBLE TO SEE THE LARGE COMMUNITY BROUGHT TOGETHER TO HELP US OUT THROUGH THESE TOUGH TIMES.

YOUR WIDE MIX OF ITEMS REALLY HELPED US REACH AS MANY SOLDIERS AS POSSIBLE. DURING THE HOLIDAYS ANY AND EVERY PACKAGE FEELS EXTRA SPECIAL AND IT'S ONLY POSSIBLE WITH YALL.

Freedom is a precious gift. I am grateful for your TEAM'S and your family's sacrifices in helping to preserve that gift.

SERVICE MEMBERS.

Gramma

P.S. THE SERVICE MEMBER WHO WROTE THIS CARD, PARTICIPATED IN "CELL PHONES FOR SOLDIERS" THROUGHOUT HIGH SCHOOL - WITH OVERWHELMING GRATITUDE  
SGT GUERRERO NAURIGO

# **SUPPORT OUR TROOPS**

## **Ocean County NJ Based Support Our Troops Project**

**For Service Men & Women in all military branches deployed in Syria, Iraq, ships at sea, and other challenging locations around the world.**

### **Most requested items for Men & Women**

**Due to mailing restrictions, all items sent must be **non-aerosol** and **non-flammable**.**

Shampoo/Conditioner (small sizes preferred)  
Sun Screen/Body Lotion (small sizes preferred)  
Hand Soap (bars & liquid)  
Shaving Cream & Razors  
Toothbrushes, Toothpaste  
Hand Wipes, Sanitizer, Deodorant  
Insect repellent  
Chap Stick, Lip Balm  
Cotton Swabs  
Tissues (small packets preferred)  
Over the counter Medical supplies  
(aspirin, cough medicine, vitamins, band-aids)  
Eye Drops  
Mouthwash (small)  
Socks (white or black), cooling bandannas  
T-Shirts & Sweat Shirts (with or without logos)  
Sports items (soccer, football, baseball, etc.)  
Games (puzzles, board games, playing cards, etc.)  
Vick Vapor Rub, Foot Powder

Small Size Powder Drink Packets  
(to add to water bottles)  
Microwaveable Foods, Soups, Mac & Cheese  
Popcorn, Nuts, & Sunflower Seeds  
Granola/Protein Bars/Energy Bars  
Gum/Breath Mints  
Hard Candy/Snack Food, M&M's  
Snack Items/Slim Jims/Beef Jerky  
Cereal (small sizes preferred)  
Spices, Hot Sauce (to liven up bland food)  
Coffee Packets/K-Cups/Tea Bags  
Greeting Cards (all occasions)  
Reading material (book & magazines)  
DVD Movies & CD music  
Pens, Pencils, & Writing Paper  
Various School Supplies  
Laundry Soap (pods preferred)  
Dryer & Swiffer Sheets  
Batteries (AA, AAA)

**The most popular items being requested by the WOMEN in the military include the following:**



Overnight Pads  
Kotex & Tampons  
Panty Liners  
Jam Hair Products  
Keratin Treatments  
Facial Cleaners  
Pore Strips  
Bobby Pins & Hair ties (black & blonde)  
Small Makeup Kits

Hair Dye (natural Colors)  
Hair Spray (non-aerosol)  
Leave in Conditioner  
Midol & Advil Liquid Gels  
Hand Lotion  
Eyebrow Shaper  
Dryer & Swiffer Sheets  
Dark Sunglasses  
Personal Items

**There are collection boxes in the SRPE Clubhouse. There are also boxes for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.**

**Tax deductible donations to help pay for shipping may be sent to  
VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721  
Make check payable to "VFW Post 9503, Troop Mailing Fund."**

**For more information, contact Lloyd Mullikin, 732-269-1397, or Email:  
[LLOYD.MULLIKIN@GMAIL.COM](mailto:LLOYD.MULLIKIN@GMAIL.COM)**



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**ALL INSECTS  
ALL ANIMALS  
ALL RODENTS**

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**One Time Service \$95 - \$105\***

**Yearly Quarterly Service \$250 - \$270\***

*4 Times Inside - 3 Times Outside*

**Termite Contracts \$100\* per year with  
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**Neighbor Discount - \$70\* Each**

**Get 5 neighbors for a one time spray only  
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**ALL INSECTS  
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**GROUND BEETLES • CENTIPEDES**

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**\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\***

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Mary's Place by the Sea is a safe haven for women with all forms of cancer. Mary's Place offers women a break from their daily responsibilities and medical treatments, and the opportunity to focus on their healing. Our guests are provided with rest and support during this challenging time in their lives. Mary's Place offers holistic, integrative modalities including oncology massage, nutrition education, individual counseling, Reiki, guided meditation, expressive writing, and yoga, all at no cost to our guests.

The demand for our services has been so great, that what began out of two bedrooms in a bed and breakfast now operates out of a ten-bedroom, custom built, retreat center in Ocean Grove. Since its founding in 2009, Mary's Place by the Sea has welcomed nearly 7,000 women as our guests.

If you or a loved one are dealing with cancer, and would like to find out more about Mary's Place, please visit [www.marysplacebythesea.org](http://www.marysplacebythesea.org) or contact us at 732-455-5344.

22 Main Avenue • Ocean Grove, NJ 07756  
Phone: 732.455.5344 • Fax: 732.361.0135  
Email: [info@marysplacebythesea.org](mailto:info@marysplacebythesea.org)  
Website: [www.marysplacebythesea.org](http://www.marysplacebythesea.org)

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# Directory

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www.TheExpertTouchLLC.com Facebook: The Expert Touch  
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First Aid, Fire or Any Emergency .....	911
Poison Control .....	800-222-1222
Police (Berkeley) .....	732-341-6600
Sheriff (Berkeley) .....	732-349-2010
Code Enforcement (Berkeley Twp.) .....	732-244-7400
Animal Control (Berkeley Twp.) .....	732-797-1413
Berkeley Twp. Town Hall .....	732-244-7400
Berkeley Public Works .....	732-349-4616
Berkeley Recreation Dept. .....	732-269-4456

### Utilities

Electric (JCP&L) .....	800-662-3115
Power Out .....	888-544-4877
Gas (NJNG) .....	800-221-0051
Leaks .....	800-427-5325
Water (Veolia) .....	732-349-0227
Emergencies .....	732-349-0227

### Berkeley Township

Sanitation & Recycling .....	732-349-4616
Sewerage .....	732-269-3500
Street Related Problems .....	732-349-4616

### Government Services

Post Office (Toms River) .....	732-349-0710
NJ Department of Motor Vehicles .....	609-292-6500
Local License/Registration Office (Hooper Ave)	
Local Inspection Center (Route 70)	
Social Security Branch Office .....	800-772-1213
190 St. Catherine Blvd. (off Route 37W)	
Medicaid Hotline .....	800-356-1561

### Local Communities

Holiday City Berkeley .....	732-341-5707
Holiday City Carefree .....	732-349-1050
Holiday Heights .....	732-244-8686
Holiday City South .....	732-341-8900
Holiday City West .....	732-240-4422
Silver Ridge Park East .....	732-505-1081
Silver Ridge Park North .....	732-286-4868
Silver Ridge Park West .....	732-244-1484
Silver Ridge Park Westerly .....	732-341-6153

### Other Resources

Mobile Food Bank .....	732-918-2600 Ext. 5873
Berkeley Outreach Services .....	732-244-9600
Caregivers of Central Ocean County .....	732-505-2273
Hospital (Community Medical Center) .....	732-557-8000
Lifeline (Meds, Utility Bill Support, PAAD/Senior Gold) .....	800-792-9745
Meals on Wheels (Ocean County) .....	732-367-1400
Dept. of Consumer Affairs .....	
Ocean County .....	732-929-2105
Nursing Home Complaint Hotline .....	800-792-9770
Senior Services Ocean County Office .....	732-929-2091
Ocean Ride (transportation) .....	732-736-8989
Senior Citizens Info Referral .....	800-792-8820
Veterans Services .....	732-929-2096
Network .....	609-971-7613

### Berkeley Township Town Hall

P.O. Box B	
627 Pinewald-Keswick Road	
Bayville, NJ 08721	
Phone: (732) 244-7400	
<b>John Bacchione, Mayor</b>	
Berkeley Township, NJ	
<b>U.S. Representatives</b>	
<i>Congressman Chris Smith</i>	
WDC Office: (202) 225-3765	
OC Office: P (732) 504-0567 / F (732) 504-3864	
<a href="https://chrissmith.house.gov/contact">https://chrissmith.house.gov/contact</a>	

<i>Senator Andy Kim</i>	
WDC Office: P (202) 224-4744 / F (202) 228-2197	
District Office: P (973) 645-3030 / F (973) 645-0502	
<a href="https://www.kim.senate.gov/contact">https://www.kim.senate.gov/contact</a>	

<i>Senator Cory Booker</i>	
WDC Office: P (202) 224-3224 / F (202) 224-8378	
District Office: P (973) 639-8700 / F (973) 639-8723	
<a href="https://www.booker.senate.gov">https://www.booker.senate.gov</a>	

### New Jersey State Legislature – District 9

District Office: 620 West Lacey Road	
Forked River, NJ 08731	
Phone: (609) 693-6700 / FAX: (609) 693-2469	
Senator: Carmen F. Amato, Jr.	
Assemblyman: Brian E. Rumpf	
Assemblyman: Gregory Myhre	

### Planning to Sell or Rent?

#### Read This First!

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, you must contact the SRPE office immediately.

There are procedures, required by the Association and by Berkeley Township, that must be followed before a Closing of a Contract of Sale or Lease can take place.

- **Selling:** Article 11, Section 4 of our *Covenants & Restrictions* states, in part, that the owner of the property must notify the Association of the intended sale.
- **Renting/Leasing:** Article 10, Section(c) of our *Covenants & Restrictions* states that the owner of the property must notify the Association, in writing, that the prospective tenant meets the qualifications of membership in the Association.
- Berkeley Township requires a **“Continued Certificate of Occupancy”** (CO). Call the Berkeley Township Code Enforcement Office at (732) 244-7400, ext. 237, for more information.

# February

2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Exercise Cards	2 9:30 am 6:00 pm Pins & Needles 1:00 pm Game Night	3 Exercise Cards 9:30 am 7:00 pm Pins & Needles 1:00 pm Game Night	4 Exercise Cards 9:30 am 1:00 pm HOA Meeting 7:00 pm	5	Exercise 9:30 am	6
	<b>Ground Hog Day</b>		<b>Trash Pick Up</b>			7
8 Exercise Cards	9 9:30 am 6:00 pm Pins & Needles 1:00 pm	10 Exercise Cards 9:30 am 1:00 pm Pins & Needles 1:00 pm Game Night	11 Investment Club 9:30 am 11:00 am Trash Pick Up	12 Exercise Appy Hour 11:00 am Recycle	13 9:30 am 6:00 pm	14 Valentine's Day
15 Exercise Cards	16 9:30 am 6:00 pm Pins & Needles 1:00 pm Game Night	17 Exercise Cards 9:30 am 7:00 pm Pins & Needles 1:00 pm Game Night	18 9:30 am 1:00 pm Trash Pick Up	19 Agenda Mtg 10:00 am	Exercise 9:30 am	20
	<b>President's Day</b>		<b>Trash Pick Up</b>			21
22 Exercise Cards	23 9:30 am 6:00 pm Pins & Needles 1:00 pm	24 Exercise Cards 9:30 am 1:00 pm Pins & Needles 1:00 pm Game Night	25 9:30 am 1:00 pm Trash Pick Up	26 Exercise 9:30 am	27 9:30 am	28

# MR. G'S LANDSCAPING LLC

LIC. #13VH08187600

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